

SOUTH CANTERBURY TABLE TENNIS ASSOCIATION

1 9 6 9

SOUTH CANTERBURY OPEN
C H A M P I O N S H I P S

SENIOR EVENTS: SATURDAY, 14th JUNE, 9.00a.m.

JUNIOR EVENTS: SUNDAY, 15th JUNE, 9.30a.m.

at the ST. PATRICK'S GYMNASIUM and HALL
Corner Browne St. & Craigie Avenue
Timaru

ENTRIES CLOSE FRIDAY, 6th JUNE, at 9 p.m.

Entries accompanied by fees should be addressed to:-

The Secretary,
(Mr B.R. Thomson),
P.O. Box 174, TIMARU
(for all Mail entries)

OR

Miss Betty Pratt,
C/o Pratt's Hairdressers,
214 Stafford Street, TIMARU.
(Mainly for Timaru entries)

O F F I C E R S

Patron

S.A. Bremford Esq.

President

Mr J.E. Butler

Immed. Past President

Mr J.E. Kitchen

Honorary Secretary

Mr B.R. Thomson

Hon. Treasurer

Mrs C.H. Thomson

Hon. Auditor

Mr W. McDonald

Executive Committee

Mrs M.J. Brown, Miss M.M. Pratt, M/s J.F. Fox, K. Turnbull
P.C. Berry, B.G. Butler, E. Ward, H. Gibbs, J. Garry, D.J. Kent

Tournament Manager

Mr J.E. Butler

Asst. Tourn. Manager

Mr J.F. Fox

Referee

B.R. Thomson

Deputy Referee

Mr P.C. Berry

CONDITIONS OF PLAY

1. All matches will be played under the Rules of the N.Z. Table Tennis Association (Inc.)
2. Ball: The Dunlop Barna 3 Crown ball will be used for all matches.
3. Dress: Players must wear grey or dark clothing in all matches; tennis shoes must be worn. The Tournament Manager reserves the right to scratch any player who does not conform to this rule regarding dress.
4. The Association's Tournament Seeding Committee will make and seed the draw.
5. The Referee's decision in any dispute on a point of law is final. The decision of the umpire on a point of fact is final.
6. Competitors must report to the officials in charge on arrival at each session and must also report when leaving the Hall or Gymnasium at any time.
7. Amount of back play will be - Hall 15ft, Gym 13ft. Amount of side play will be - Hall 11½ ft, Gym. 10 ft. Lighting at least to the minimum requirements as approved by the N.Z.T.T.A. will be used.
8. Matches will commence at the times stated on front page. The Tournament Manager reserves the right to scratch any player who arrives late unless prior arrangements have been made with the Tournament Manager.
9. Events 1, 2, 3, 4 and 5 shall be the best of five games of 21 points up; all other events shall be the best of three games of 21 points up. Entrants for Junior Events must have their age certificates properly attested.
10. Play shall be continuous from the first service until the match is concluded, provided that when necessary through circumstances not within the control of the players, the Umpire shall suspend play for such period as he may consider necessary. Play must never be suspended for the purpose of allowing a player to recover his strength or wind. The Umpire shall be the sole judge of intentional delay and, after giving due warning, may disqualify the offender. The Expedite Time Limit regulations will be enforced.
11. The Tournament is under the control of the Tournament Manager, Mr J.E. Butler and the Assistant Tournament Manager is Mr J.F. Fox. The Referee is Mr B.R. Thomson, holder of N.Z.T.T.A. Provincial Umpires Badge, and the Deputy Referee is Mr P.C. Berry.
12. JUNIOR PLAYERS PLEASE NOTE: In the interests of time, competitors are restricted to entering in six events only.

Morning and afternoon teas will be available in the Hall - There will be no luncheon available this tournament - but a cup of tea will be available to those bringing their own lunch.

THE ASSOCIATION WILL PROVIDE A BUFFET TEA TO ALL PLAYERS IN THE HALL
AT 6 P.M. SATURDAY NIGHT

(This portion to be retained by the Competitor)

E N T R Y F O R M

Mr Mrs Miss.....(Block letters)
 Address.....Phone.....
 of the.....Club, affiliated to.....Assn
 makes application for entry in the following events:-

	<u>Partner's Name</u>	\$	c
1. MEN'S SINGLES (E.W.D. Unwin Cup) <u>Holder:</u> B.A. Foster		60c	
2. WOMEN'S SINGLES (N.Z. Breweries Cup) <u>Holder:</u> Mrs T. May		60c	
3. MEN'S DOUBLES (Sports Centre Cup) <u>Holders:</u> B.A.Foster & G.K.Jackson		50c	
4. WOMEN'S DOUBLES (W.M. McDonald Cup) <u>Holders:</u> Mrs M.J.Brown & Mrs L.Barker.....		50c	
5. MIXED DOUBLES (C.H. Plimmer Cup) <u>Holders:</u> B.A.Foster & Mrs R.Sunderland		50c	
 <u>UNDER 21 as at 30TH APRIL, 1969</u>			
6. MEN'S SINGLES		40c	
7. WOMEN'S SINGLES		40c	
8. MEN'S DOUBLES		40c	
9. WOMEN'S DOUBLES		40c	
10. MIXED DOUBLES		40c	
 <u>UNDER 18 as at 30TH APRIL, 1969</u>			
11. BOY'S SINGLES (W.M. McDonald Cup) <u>Holder:</u> P. Otway		30c	
12. GIRL'S SINGLES (Jean Collins Cup) <u>Holder:</u> Miss M.Butler		30c	
13. BOY'S DOUBLES (F.J.O'Gorman Rose Bowl) <u>Holders:</u> M. Duffy and P. Otway		30c	
14. GIRL'S DOUBLES		30c	
15. MIXED DOUBLES		30c	
 <u>UNDER 16 as at 30TH APRIL, 1969</u>			
16. BOY'S SINGLES (Tim Underdown Cup) <u>Holder:</u> P. Bland		20c	
17. GIRL'S SINGLES (Beverley Dasler Cup) <u>Holder:</u> Miss L.Clinton		20c	
18. BOY'S DOUBLES		20c	
19. GIRL'S DOUBLES		20c	
20. MIXED DOUBLES		20c	
 <u>UNDER 14 as at 30TH APRIL, 1969</u>			
21. BOY'S SINGLES		10c	
22. GIRL'S SINGLES		10c	
23. BOY'S DOUBLES		10c	
24. GIRL'S DOUBLES		10c	
25. MIXED DOUBLES		10c	

(plus exchange)

ALL PLAYERS PLEASE NOTE

Entries not accompanied by the required entry fees
 will be subject to a 20c surcharge

TOTAL:	\$	
		P.T.O.

A G E

C E R T I F I C A T E

I certify that the competitors name who appears on the other side of this entry form was under the age of.....on 30th April 1969 his/her date of birth being.....

Signed _____

NOTE

A penalty fee of 20 cents will be charged to all entrants who do not forward fees with the Entry Form. Do not send cash in unregistered mail. Entries close on Friday, 6th June, 1969 at 9 p.m. Late entries will not be accepted. Entries close with the Secretary, Mr B.R. Thomson, P.O. Box 174, Timaru, or at Pratt's Hairdressers, Stafford Street, Timaru.

Official Use Only

Received the sum of \$..... Date..... Signed.....