

1949 SOUTH ISLAND

# TABLE TENNIS CHAMPIONSHIPS

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To be Conducted by

**Canterbury Table Tennis Association**

*Under the Auspices of The New Zealand Table Tennis Association*

to be held on

**MONDAY to THURSDAY**  
**August 22nd to 25th, 1949**

at

**"THE WENTWORTH"**  
**88 Hereford Street, Christchurch**  
*HALL CENTRALLY HEATED*

ENTRIES CLOSE, FRIDAY, 12th AUGUST, 1949, at 5 p.m.

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## NEW ZEALAND TABLE TENNIS ASSOCIATION

### OFFICERS :

Patron: HIS EXCELLENCY THE GOVERNOR-GENERAL

President: SIR CHARLES NORWOOD

Vice-Presidents: Messrs. W. APPLETON (Wellington), A. S. MEACHEN (Wellington), A. E. B. CHEAL (Auckland), K. G. CANTLAY (Auckland), and J. H. (DON) MILLER (Otago).

Life-Member: Mr. A. MARSHALL.

Hon. Secretary: K. C. WILKINSON.

Hon. Treasurer: H. N. BALLINGER (A.R.A.N.Z.)

Hon. Auditor: R. LYNDS (B.Com.)

Executive Committee: Messrs. V. M. MITCHELL (Chairman), K. B. LONGMORE, P. DUDLEY, W. MULLINS, H. PYLE, J. BROWN, T. S. WILLIAMS, A. E. CARNCROSS and J. C. McCLUSKEY.

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### CONDITIONS OF PLAY

- (1) All matches will be played under the Rules of the New Zealand Table Tennis Association.
- (2) Ball: The Dunlop-Barna (Three Crown) Ball will be used in all events.
- (3) Dress: Players must wear Grey or Dark Clothing in all matches; tennis shoes must be worn. The Tournament Manager reserves the right to scratch any player who does not conform to this rule regarding dress.
- (4) The Committee reserves the right to seed the draw.
- (5) The referee's decision in any dispute on a point of law is final. The decision of the umpire on a point of fact is final.
- (6) Competitors must report to official in charge on arrival each night.
- (7) Amount of back play will be at least 20 feet. Lighting will be 600 candle power for each table.
- (8) Matches commence at 7 p.m. each night. The Tournament Manager reserves the rights to scratch any player who arrives late.
- (9) Entries, accompanied by fees, must reach the Hon. Secretary (Mr. J. J. Dunne, c/o Box 469, Christchurch) by Friday, 12th August, 1949, at 5 p.m. Entrants for Junior Events must have their age certificate properly attested.
- (10) Events 1, 2, 3, 4 and 5, shall be best of five advantage games of 21 points up; all other Championship events shall be the best of three advantage games of 21 points up.
- (11) Play shall be continuous from the first service until the match be concluded, provided that when necessitated by circumstances not within the control of the players, the Umpire may suspend play for such period as he may consider necessary. Play shall never be suspended for the purpose of allowing a player to recover his strength or his wind. The Umpire shall be the sole judge of intentional delay, and after giving due warning he may disqualify the offender. The "Pushing Play" time limit regulations will be enforced.
- (12) The Tournament is under the control of the Tournament Manager, Mr. A. B. McCallum. The Referee is Mr. F. H. G. Johnstone.

#### PRESENT CHAMPIONSHIP HOLDERS

- Men's Championship Singles: Present Championship Holder—J. J. Borough (C)  
Women's Championship Singles: Present Championship Holder—Miss J. Leathley (O)  
Men's Championship Doubles: Present Championship Holders—J. J. Borough (C) and W. J. Fogarty (O)  
Women's Championship Doubles: Present Championship Holders—Mrs. M. E. Dennis (C) and Miss A. Pepler (O)  
Combined Championship Doubles: Present Championship Holders—V. N. Brightwell and Miss J. Leathley (O)  
Boys' Championship Singles: Present Championship Holder—J. A. Harliwich (C)  
Junior Boys' Championship Singles: Present Championship Holder—N. C. O'Brien (C)  
Girls' Championship Singles: Present Championship Holder—Miss P. Quinn (O)  
Junior Girls' Championship Singles: Present Championship Holder—Miss J. Williamson (C)

#### COMING EVENTS ———

- CANTERBURY versus WELLINGTON, AUGUST 20th.  
CANTERBURY versus ENGLAND (Bergman and Barna) SEPTEMBER 22nd.  
NEW ZEALAND versus ENGLAND, SEPTEMBER 26th.

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This form accompanied by the appropriate fees must be returned to the Secretary, Mr. J. J. Dunne, P.O. Box 469, Christchurch, on or before Friday, 12th. August, 1949, at 5 p.m.

EVENT	COMPETITOR'S NAME	(ENTRY FEE)	£	s.	d.
1—MEN'S SINGLES	.....	4/-			
2—LADIES' SINGLES	.....	3/-			
3—MEN'S DOUBLES (Partner's Name)	{ ..... ..... }	3/- each			
4—LADIES' DOUBLES (Partner's Name)	{ ..... ..... }	3/- each			
5—COMBINED DOUBLES (Partner's Name)	{ ..... ..... }	3/- each			
6—BOYS' SINGLES (Under 18)	.....	2/-			
7—BOYS' DOUBLES (Under 18) (Partner's Name)	{ ..... ..... }	2/- each			
8—GIRLS' SINGLES (Under 18)	.....	2/-			
9—GIRLS' DOUBLES (Under 18) (Partner's Name)	{ ..... ..... }	2/- each			
10—COMBINED DOUBLES (Under 18) (Partner's Name)	{ ..... ..... }	2/- each			
11—JNR. BOYS' SINGLES (Under 16)	.....	1/6			
12—JNR. GIRLS' SINGLES (Under 16)	.....	1/6			
13—MENS' PLATE	.....	2/-			
14—LADIES' BRACELET	.....	2/-			

Trophies will be awarded for all events.

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Competitors in Nos. 6 to 10 must be under 18 years as at 30th April 1949, and those in Nos. 11 and 12 must be under 16 years as at that date. Such competitors must have the appropriate certificate below completed. Events 13 and 14 are open to competitors eliminated in the first two rounds of the Men's and Women's Singles respectively.

If it is desired to compete in any Doubles event but no partner has been secured, please write the word "required" in the space allotted for partner's name.

Competitors entering in two or more events will be admitted free on final night.

### CERTIFICATE

I certify that the above competitor is a bona fide member of the ..... Club affiliated to the ..... Association, and was under 18/16 years of age on 30th April 1949.

..... Secretary (Delete what is not necessary)